



## **AGENDA**

### **ARCHITECTURAL REVIEW COMMITTEE**

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**CITY HALL – STUDY SESSION ROOM  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234**

**DATE: MAY 8, 2006**

**TIME: 3:00 P.M.**

#### **ARCHITECTURAL REVIEW COMMITTEE MEMBERS**

**KENDRA CULBERTSON, CHAIRPERSON**

**ED GERLACH, VICE-CHAIRPERSON  
ED SOUTHARD**

**JOHN HOLT  
ALAN WATERS**

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#### **CALL TO ORDER**

#### **ROLL CALL**

#### **CONFIRMATION OF THE AGENDA**

#### **PUBLIC COMMENTS**

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

#### **REVIEW ITEMS**

##### **A. Design Review No. 01-367 – A request change the color scheme of the Ramon Tower**

|            |   |
|------------|---|
| Applicant: | Wendel Veith  |
| Location:  | 68031 Ramon Road (Located in front of the Palm Springs Lanes) |
| Zoning:    | PCC (Planned Community Commercial)                            |
| Planner:   | Rich Malacoff   |

#### **DISCUSSION**

None

**COMMITTEE MEMBER COMMENTS**

None

**ADJOURNMENT**

To the next regular meeting of the Architectural Review Committee to be held May 22, 2006, at 3:00 PM., at the City Hall - Study Session Room, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

**NOTE TO THE PUBLIC:**

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT RICH MALACOFF, ASSOCIATE PLANNER AT (760) 770-0339. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]**